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## BIB DATA SHEET

CONFIRMATION NO. 7894

| SERIAL NUMBER                                                                                                                                                                                                                                                                 | FILING or 371(c)<br>DATE                                                                                          | CLASS                         | GROUP ART UNIT         | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/600,057                                                                                                                                                                                                                                                                    | 10/05/2000                                                                                                        | 435                           | 1645                   | 6395-81114-12                                                                                                                                                                                                                                                             |
| <b>RULE</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| <b>APPLICANTS</b><br>Edwin W. Ades, Atlanta, GA;<br>George M. Carlone, Stone Mountain, GA;<br>Barun K. De, Snellville, GA;<br>Jacquelyn S. Sampson, College Park, GA;<br>Robert C. Huebner, Stroudsburg, PA;                                                                  |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US99/00379 01/14/1999                                                                                                                                                                                     |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                          |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/09/2000                                                                                                                                                                                                        |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/RCD P SWARTZ/</u><br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>GA | <b>SHEETS DRAWINGS</b> | <b>TOTAL CLAIMS</b><br>24                                                                                                                                                                                                                                                 |
| <b>INDEPENDENT CLAIMS</b><br>5                                                                                                                                                                                                                                                |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| <b>ADDRESS</b><br>KLARQUIST SPARKMAN, LLP<br>121 S.W. SALMON STREET<br>SUITE 1600<br>PORTLAND, OR 97204<br>UNITED STATES                                                                                                                                                      |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| <b>TITLE</b><br>Recombinant lipidated psaa protein, methods of preparation and use                                                                                                                                                                                            |                                                                                                                   |                               |                        |                                                                                                                                                                                                                                                                           |
| <b>FILING FEE RECEIVED</b><br>1198                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |